U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

| READ THE INSTRUCTIONS CAREFUL | LY BEFORE PREPARING THIS REPORT. | | |
|---|--|--|--|
| | | | |
| 1. File Number U - 25/8 | 2. Fiscal Year Covered From: | | |
| | 1 / 1 / 2004 Through: 12 / 31 / 2004 | | |
| 3. Name and address of person filing. | 4. Name, file number, and address of labor organization. | | |
| Name Thomas M Higgins | Name American Federation of Television and Radio Ar | | |
| | Labor Organization File Number 000-030 | | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any | | |
| Street 535 Boylston Street | Street 260 Madison Avenue | | |
| City Boston | City New York | | |
| State Massachusetts ZIP Code + 4 02116-3855 | State New York ZIP Code + 4 10016-2401 | | |
| A. Held an interest in, engaged in transactions (including loans) with, or | usions set forth in the instructions): derived income or other economic benefit of | | |
| monetary value from an employer whose employees your organizat 6. Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. | | |
| Name Radio One of Boston, Inc d/b/a WILD-AM Trade Name, if any: | Employer provided lunch during negotiation session for a successor collective bargaining agreement on or about April 8, 2004. Amount listed in 7.b. is an estimate of the approximate value of my lunch. | | |
| P.O. Box, Bldg., Room No., if any | The second secon | | |
| Street 260 Victory Road | 7.b. Amount. | | |
| City Quincy | \$20 | | |
| State Massachusetts ZiP Code + 4 02171-3108 | | | |
| Sigl | nature | | |
| 15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompan undersigned's knowledge and belief, true, correct, and complete. (See the se | ying documents), has been examined by the signatory and is, to the best of the | | |
| Signed Thom he House | On July 1, 20 617-262-8001 | | |
| (\mathcal{D}) | Date Telephone Number | | |

| Name of Person Filing Thomas Higgins | File Number U- | 25/8 | |
|--|---|--|--|
| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. | | | |
| 8. Name and address of Business (including trade name, if any). | 9. Business deals with: | : | |
| Name | a. Labor Organization b. Trust c. Employer | | |
| Trade Name, if any: | | | |
| P.O. Box, Bldg., Room No., if any | | | |
| Street | | į | |
| City | | | |
| State ZIP Code + 4 | | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealing. | | |
| Name Name | | | |
| Trade Name, if any: | | A C C C C C C C C C C C C C C C C C C C | |
| P.O. Box, Bldg., Room No., if any | | TO THE PARTY OF TH | |
| Street | 11.b. Approximate dollar value of such dealing. | | |
| City | 12.a. Nature of interest held or income received. | WAS AN ARROW OF A PROPERTY OF | |
| State ZIP Code + 4 | | | |
| | 12.b. Amount. | | |
| C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value. | | | |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). | 14.a. Nature of payment. | | |
| Name (| | | |
| Trade Name, if any: | | | |
| P.O. Box, Bldg., Room No., if any | | | |
| Street Street | | TOTAL TAXABLE | |
| City | | | |
| State ZIP Code + 4 | | | |
| And reconsiderability to the contract of the c | 14.b. Amount of payment. | | |
| 13.b. Is the Business an Employer or Consultant? | anount of paymont | | |